



## **AGENDA**

### **Parks Committee**

Tuesday, January 16, 2024

8:00 am

5920 Tahoe Dr.

- ARTICLE 1.** Call to Order
- ARTICLE 2.** Approval of Agenda
- ARTICLE 3.** Approval of November 21, 2023 Meeting Minutes
- ARTICLE 4.** Public Comments
- ARTICLE 5.** Director's Report
- ARTICLE 6.** Old Business
  - a) master plan goals
- ARTICLE 7.** New Business
  - a) election of officers
- ARTICLE 8.** Other Business
- ARTICLE 9.** Adjournment