

AGENDA
Cascade Charter Township Planning Commission
Monday, April 16, 2018
7:00 pm
Cascade Library Wisner Center
2870 Jacksmith Ave. SE

- ARTICLE 1. **Call the meeting to order****
****Record the attendance****
- ARTICLE 2. **Pledge of Allegiance to the flag****
- ARTICLE 3. **Approve the current Agenda****
- ARTICLE 4. **Approve the Minutes of the March 19, 2018 meeting****
- ARTICLE 5. **Acknowledge visitors and those wishing to speak to non-agenda items.****
****(Comments are limited to five minutes per speaker.)****
- ARTICLE 6. **Case # 18-3448 Lynn Vannote****
****Public Hearing****
****Property Address: 8223 28th St.****
****Requested Action:** The Applicant is requesting a special use permit to construct
an accessory building over 832 sq. ft.**
- ARTICLE 7. **Case # 18-3452 John Kortman****
****Public Hearing****
****Property Address: 4555 Little Harbor Dr.****
****Requested Action:** The Applicant is requesting a special use permit to construct
an accessory building over 832 sq .ft.**
- ARTICLE 8. **Case #18-3446 Kent County Road Commission****
****Property Address: 4949 South Complex Dr.****
****Requested Action:** The Applicant is requesting Site Plan approval in order to
add another building.**
- ARTICLE 9. **Case #18-3450 Dykema LP/ Honeysuckle Hill****
****Property Address: 4682 and 4870 Buttrick****
****Requested Action:** The Applicant is requesting to rezone approximately 11 Acres
to PUD to allow for 7 single family home sites and develop an additional 6 single
family home sites with unplatted lot splits.**
- ARTICLE 10. **Any other business****
- ARTICLE 11. **Adjournment****

Meeting format

1. **Staff Presentation** *Staff report and recommendation*
2. **Project presentation-** *Applicant presentation and explanation of project*
 - a. **PUBLIC HEARINGS**
 - i. *Open Public Hearing. Comments are limited to five minutes per speaker; exception may be granted by the chair for representative speakers and applicants*
 - ii. *Close public hearing*
3. **Commission discussion** – *May ask for clarification from applicant, staff or public*
4. **Commission decision - Options**
 - a. *Table the decision*
 - b. *Deny*
 - c. *Approve*
 - d. *Approve with conditions*
 - e. *Recommendation to Township Board*