

**AGENDA  
CASCADE CHARTER TOWNSHIP  
REGULAR BOARD MEETING**

Wednesday, March 25, 2015

7:00 P.M.

Cascade Branch of the Kent District Library, Wisner Center  
2870 Jacksmith, S.E.

**Expected Meeting Procedures**

1. During public comments you may speak on any item not noted on the agenda for a public hearing.
2. Please limit comments to 3 minutes per person and the Board may or may not choose to respond.
3. Please limit your comments to a specific issue.
4. Please turn OFF cellular phones.

**Article 1. Call to Order, Roll Call**

**Article 2. Pledge of Allegiance to the Flag**

**Article 3. Approval of Agenda**

**Article 4. Presentations/Public Comments (limit comments to 3 minutes)**

**Article 5. Approval of Consent Agenda**

- a. Receive and File Various Meeting Minutes
  1. Regular Board Meeting Minutes for 3/11/15.
  2. Zoning Board of Appeals Meeting Minutes for 12/09/2014.
- b. Receive and File Various Reports
  1. Fire Department Monthly Report for February, 2015.
- c. Education Requests
  1. Debbie Amos – MMTA Basic Institute – April 19-24<sup>th</sup> – Mt. Pleasant, MI
  2. Oxana Sourine – Association of Public Treasurers of US and Canada 50<sup>th</sup> Annual Conference – August 16-18<sup>th</sup> – Chicago, IL.
  3. Ken Peirce – MMTA Advanced Institute – April 29- May 1<sup>st</sup> - Mt. Pleasant, MI.
  4. Michael Bolt/Todd Stevenson – Fire Department Instructors Conference – April 20-25<sup>th</sup> – Indianapolis, IN
  5. Robert Norris/Doug Poolman – Michigan Arson School – May 18-22<sup>nd</sup> – Bay City, MI

**Article 6. Financial Actions**

**Article 7. Unfinished Business**

**Article 8. New Business**

**021-2015 Consider Approval of Contract with Hamilton Helicopter Inc. for Gypsy Moth Suppression Services.**

**Article 9. Public Comments on any other matters. (limit comments to 3 minutes)**

**Article 10. Manager Comments**

**Article 11. Board Member Comments**

**Article 12. Adjournment**